IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re:

Applicants:

Hiroyuki ABURATANI, et al.

Application No.:

10/526,741

Filing Date:

November 14, 2005

For:

ANTIBODY AGAINST SECRETED N-

TERMINAL PEPTIDE OF GPC3 PRESENT IN

BLOOD OR C-TERMINAL PEPTIDE OF

GPC3

Examiner:

Peter J. Reddig

Art Unit:

1642

Confirmation No.:

4248

MAIL STOP: RCE

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

August 7, 2009

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with the provisions of 37 C.F.R. § 1.97, Applicant hereby makes of record the documents listed on the accompanying PTO-1449 Form (1 page) for consideration by the Examiner in connection with the examination of the above-identified patent application. While the references are being submitted herewith, some or all of the references may not constitute prior art under the U.S. patent laws.

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applications filed after June 30, 2003, copies of the cited U.S. Patents are not enclosed. If it is determined that any of the listed references are not presently enclosed, the Examiner is requested to contact the undersigned so that a copy can be forwarded.

It is respectfully requested that the references cited on the accompanying Form PTO-1449 (1 sheet) be considered and made of record.

This Information Disclosure Statement is accompanied by a Request for Continued Examination and therefore is being filed under 37 C.F.R. § 1.97(b)(4), "before the mailing of a first Office action after the filing of a request for continued examination under § 1.114" and is accompanied by an authorization to charge our Deposit Account No. 50-0552 to cover the fee in the amount of \$180.00 as set forth in § 1.17(p). In the event any additional fee is due or an overpayment has been made in connection with the filing of this Information Disclosure Statement, the Commissioner is hereby authorized to charge said fee or credit said overpayment to our Deposit Account No. 50-0552.

Respectfully submitted,

DAVIDSON, DAVIDSON & KAPPEL, LLC

Sunil Raya

Reg. No. 47,886

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